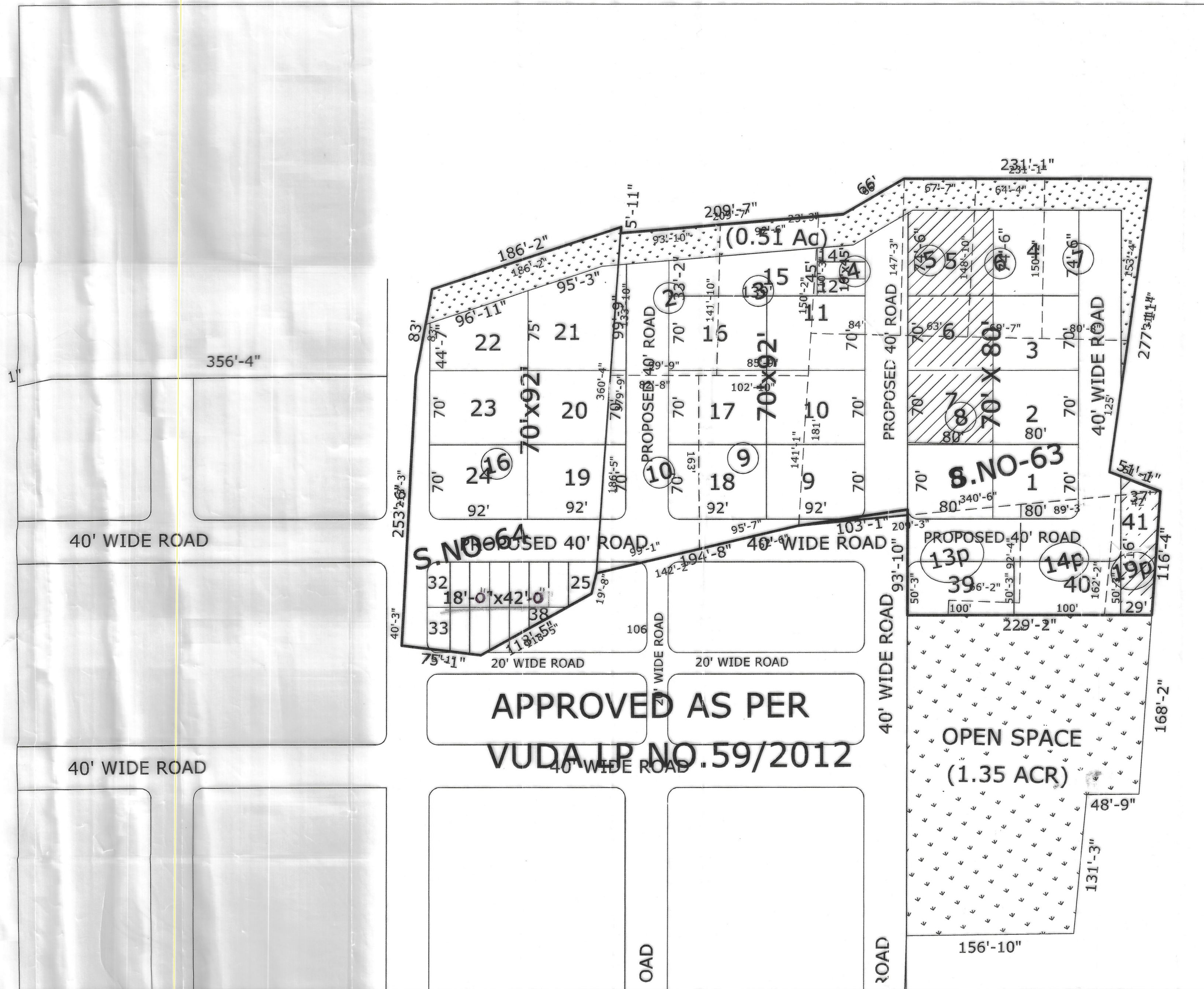




|                                                                                                                                                                                                       |              |       |                                                                                      |             |        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|--------------------------------------------------------------------------------------|-------------|--------|
| PROPOSED LAYOUT IN S.NO.63/2 TO 10,13Part,14Part,19Part AND 64/16 OF GUDEPUVALSA VILLAGE AND GRAMPANCHAYT, BHOGAPURAM MANDAL, VIZIANAGARAM DISTRICT                                                   |              |       |                                                                                      |             |        |
| DESCRIPTION OF LAY OUT S NO                                                                                                                                                                           |              |       |                                                                                      |             |        |
| S NO                                                                                                                                                                                                  | EXTENT       | S NO  | EXTENT                                                                               | S NO        | EXTENT |
| 63-02                                                                                                                                                                                                 | 0.25         | 63-06 | 0.20                                                                                 | 63-10       | 0.32   |
| 63-03                                                                                                                                                                                                 | 0.25         | 63-07 | 0.34                                                                                 | 63-13       | 0.23   |
| 63-04                                                                                                                                                                                                 | 0.20         | 63-08 | 0.99                                                                                 | 63-14       | 0.22   |
| 63-05                                                                                                                                                                                                 | 0.22         | 63-09 | 0.32                                                                                 | 63-19       | 0.11   |
|                                                                                                                                                                                                       |              |       |                                                                                      | 64-16       | 1.26   |
| TOTAL:                                                                                                                                                                                                |              | 4.91  |                                                                                      |             |        |
| SUNRAY GREEN SPACE PVT LTD                                                                                                                                                                            |              |       |                                                                                      |             |        |
| LAND USE ANALYSIS                                                                                                                                                                                     |              |       |                                                                                      |             |        |
| S.NO.                                                                                                                                                                                                 | DESCRIPTION  |       | EXTENT (Acs. cts.)                                                                   | PERCENTAGE  |        |
| 1.                                                                                                                                                                                                    | PLOTTED AREA |       | 3.02                                                                                 | 61.50%      |        |
| 2.                                                                                                                                                                                                    | ROADS AREA   |       | 1.38                                                                                 | 28.11%      |        |
| 3.                                                                                                                                                                                                    | GREEN BELT   |       | 0.51                                                                                 | 10.39%      |        |
| TOTAL:                                                                                                                                                                                                |              |       | 4.91                                                                                 | 100.00%     |        |
| PLOT DETAILS                                                                                                                                                                                          |              |       |                                                                                      |             |        |
| S.NO.                                                                                                                                                                                                 | SIZE OF PLOT |       | EXTENT (IN SQ.YDS)                                                                   | NO OF PLOTS |        |
| 1.                                                                                                                                                                                                    | 18'x42'      |       | 84.00                                                                                | 14          |        |
| 2.                                                                                                                                                                                                    | 18'x45'      |       | 90.00                                                                                | 03          |        |
| 3.                                                                                                                                                                                                    | 33'x116'     |       | 425.33                                                                               | 01          |        |
| 4.                                                                                                                                                                                                    | 50'x100'     |       | 555.55                                                                               | 02          |        |
| 5.                                                                                                                                                                                                    | 70'x80'      |       | 622.22                                                                               | 08          |        |
| 6.                                                                                                                                                                                                    | 75'x80'      |       | 666.66                                                                               | 02          |        |
| 7.                                                                                                                                                                                                    | 70'x92'      |       | 715.55                                                                               | 10          |        |
| 8.                                                                                                                                                                                                    | 88'x92'      |       | 899.55                                                                               | 01          |        |
| TOTAL                                                                                                                                                                                                 |              |       |                                                                                      | 41          |        |
| <div><div></div> PROPOSED LAY-OUT BOUNDARY</div> <div><div></div> PLOTS MORTGAGED TO VUDA</div> <div>PLOT NOS.5,6,7, &amp; 41</div> <div>TOTAL No. OF PLOTS: 4</div> <div>EXTENT: AC 0.47 Cents</div> |              |       |                                                                                      |             |        |
| For SUNRAY GREEN SPACE PVT. LTD.                                                                                                                                                                      |              |       |                                                                                      |             |        |
| OWNERS SIGNATURES                                                                                                                                                                                     |              |       | B. BHASKARA RAO<br>Consulting Architect<br>Regd No CA 90-13548<br>LICENSED ARCHITECT |             |        |
| SCALE: 1"=66'                                                                                                                                                                                         |              |       | 23/11/14                                                                             |             |        |
| FILE RC NO.1456/2013/L8                                                                                                                                                                               |              |       | 23/11/14                                                                             |             |        |
| L P NO. 19/2014                                                                                                                                                                                       |              |       | 23/11/14                                                                             |             |        |
| <div>N</div> <div></div>                                                                                                                                                                              |              |       | CHIEF URBAN PLANNER                                                                  |             |        |
| V. Narasayana<br>23/11/14<br>JR. PLANNING OFFICER                                                                                                                                                     |              |       | VICE CHAIRMAN                                                                        |             |        |
| PLANNING OFFICER-I/C II                                                                                                                                                                               |              |       | 23/11/14                                                                             |             |        |
| VISAKHAPATNAM URBAN DEVELOPMENT AUTHORITY                                                                                                                                                             |              |       |                                                                                      |             |        |