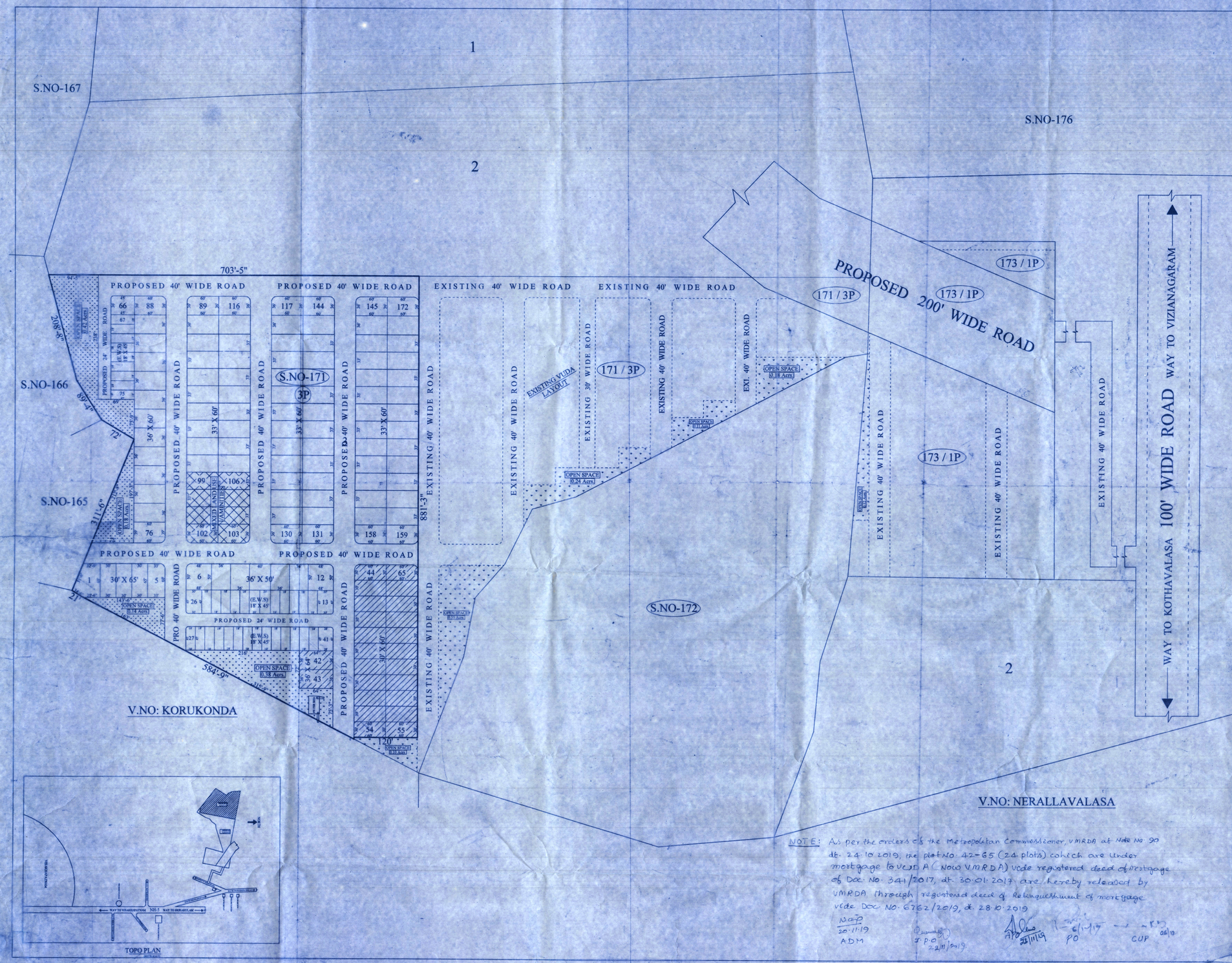


# PROPOSED LAYOUT PLAN SHOWING IN SURVEY NO.- 171/3(P), OF SARIKA -VILLAGE, VIZIANAGARAM - MANDAL, VIZIANAGARAM -DISTRICT.

**BELONGS TO :- M/S SURYA ESTATES VIZIANAGARAM**

**VENTURE NAME: POOSAPATI ESTATES PHASE-II**

## LAND USE ANALYSIS :-

| S.NO | LAND USED FOR | EXTENT Acrs. - Cents. | PERCENTAGE |
|---|---|---|---|
| 1 | PLOTED AREA (Including (E.W.S) Mixed Land use / Eminities) | 6.63 | 59.73 % |
| 2 | ROADS AREA | 3.35 | 30.18 % |
| 3 | OPEN SPACE AREA | 1.12 | 10.09 % |
| | TOTAL AREA | 11.10 | 100.00 % |

## PLOTING DETAILS :-

| S.NO | PLOT SIZE | PLOT AREA IN Sq.-yds. | NO OF PLOTS | PLOT AREA IN Acrs. | PERCENTAGE |
|---|---|---|---|---|---|
| 1 | 18' X 45' (E.W.S) | 90.00 | 38 | 0.71 | 10.71 % |
| 2 | 30' X 60' | 200.00 | 22 | 5.55 | 83.71 % |
| 3 | 30' X 65' | 216.66 | 5 | | |
| 4 | 33' X 60' | 220.00 | 84 | | |
| 5 | 36' X 50' | 200.00 | 5 | | |
| 6 | 36' X 60' | 240.00 | 13 | | |
| 7 | 36' X 64' | 256.00 | 2 | | |
| 8 | 45' X 36' | 180.00 | 1 | | |
| 9 | 48' X 50' | 266.66 | 2 | | |
| MIXED LAND / AMINITIES | | - | | 0.37 | 5.58 % |
| | | 172 | | 6.63 | 100.00 % |

## AREA STATEMENT OF LAYOUT IN SURVEY NOS.:-

| Survey no.and Subdivision. | Extent As Per Document Ac. |
|---|---|
| 171/ 3(P) | 11.10 |
| Total Extent | 11.10 |

REFERENCE:-

BOUNDARY OF THE LAYOUT.

BOUNDARY OF SURVEY NO.

BOUNDARY OF SUBDIVISION

PLOTS MORTAGED TO VUDA :-

PLOT NO'S:- 42 To 65.

NO OF PLOTS :- 24 Nos.

EXTENT IN ACRS :- Acrs.1.01 Cents.

FILE RC.NO :-8205/2016/L8

L.P.NO :- 25/2017

M/s Surya Estates

1.

2.

Managing Partners.

SIGNATURE OF THE OWNERS

SCALE 1" =66'

N W E S

LICENSED SURVEYOR

A.D.M. J.P.O

PLANNING OFFICER

CHIEF URBAN PLANNER

VISAKHAPATNAM URBAN DEVELOPMENT AUTHORITY

NOTE: As per the orders of the Metropolitan Commissioner, VMRDA at Note No. 90 dt. 24.10.2019, the plot No. 42-65 (24 plots) which are under mortgage to VUDA (Now VMRDA) vide registered deed of mortgage of Doc. No. 341/2017, dt. 30.01.2017 are hereby released by VMRDA through registered deed of Relinquishment of mortgage vide Doc. No. 6762/2019, dt. 28.10.2019

20.11.19 ADM

J.P.O 22/11/2019

22/11/19 PO

6/1/19 CUP