



SUGGESTIVE LAY-OUT FOR FISHERMEN  
IN SNO. 16/P & 104/P OF GOPALAPATNAM.

LAND USE ANALYSIS.

SNO.	DESCRIPTION	AREA A.C	PERCENTAGE
1.	PLOTTED AREA	0.66	60.00.
2.	ROADS AREA	0.35	31.82.
3.	OPEN SPACE AREA	0.09	8.18.
TOTAL EXTENT		1.10	100.00

SIZE OF PLOT 18'-0" X 30'-0"

NO OF PLOTS "55"

□ --- LAY-OUT BOUNDARY.

SCALE 1"-66'  
FILE R.C. NO 2138/87<sub>H2</sub>  
L.P NO 3/88.



*[Signature]*  
21/10/88  
SURVEYOR

*[Signature]*  
21/11/88  
JUNIOR PLANNING OFFICER

*[Signature]*  
ASSOCIATE PLANNER.

*[Signature]*  
23/1/88  
ASST. TOWN PLANNER

*[Signature]*  
VICE-CHAIRMAN.

VISAKHAPATNAM URBAN  
DEVELOPMENT AUTHORITY.