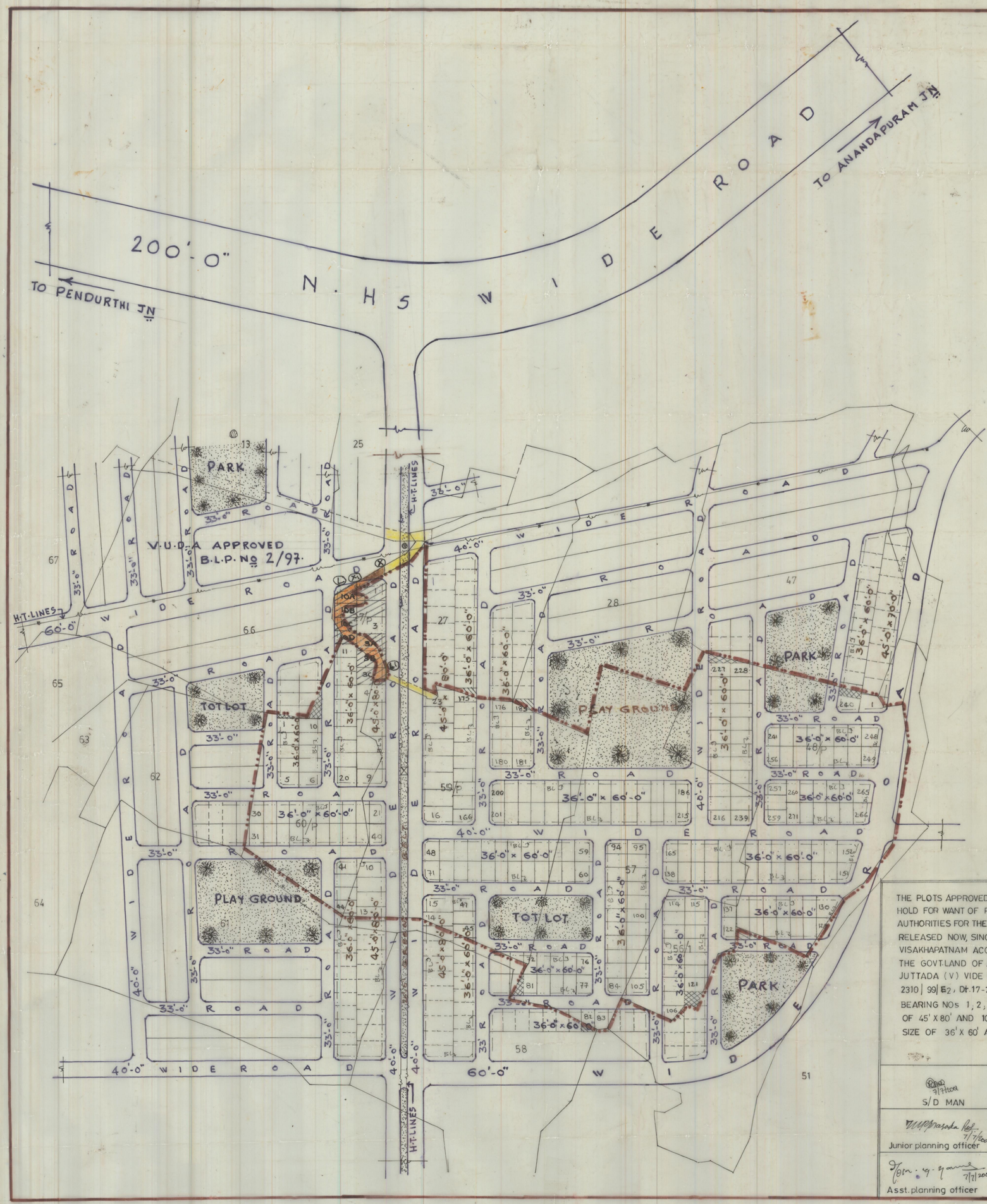


THE PLOTS APPROVED IN L.P.NO 3/2000 AND WITH HOLD FOR WANT OF PERMISSION FROM REVENUE AUTHORITIES FOR THE GOVT-LAND, HAVE BEEN RELEASED NOW, SINCE THE DIST COLLECTOR, VISAKHAPATNAM ACCORDED PERMISSION FOR THE GOVT-LAND OF Ac 0.31 IN S.NO. 27/1 OF JUTTADA (V) VIDE PROCEEDINGS R.C.NO : 2310/99/E2, Dt. 17-2-2001. HENCE THE 9 PLOTS BEARING NOs 1, 2, 3A, 3B, 3C WITH A SIZE OF 45' X 80' AND 10A, 10B, 10C, 10D WITH A SIZE OF 36' X 60' ARE RELEASED

| | |
|---|---|
| S/D MAN | Planning officer |
| Junior planning officer | |
| Asst. planning officer | Chief planning officer |

# PROPOSED LAY-OUT FOR S.Nos. 27/p; 48/p; 56/p; 57; 59/p & 60/p; OF JUTTADA (V) PENDURTHI MANDAL VISAKHAPATNAM-DIST.

BELONGS TO SRI. Y. RAMACHANDRA RAO & OTHERS. (G.P.A. Holder)

TOTAL EXTENT OF THE LAY-OUT - ACS. 28.55
UNDER H.T. LINES (GREEN BELT) AREA - ACS. 0.53

NET LAY-OUT AREA - ACS. 28.02

## LAND USE ANALYSIS :-

| S.NO | DESCRIPTION | EXTENT ACS | % |
|---|---|---|---|
| 1. | PLOTTED AREA | 16.26 | 58.03% |
| 2. | ROADS AREA | 8.80 | 31.41% |
| 3. | OPEN SPACE AREA | 2.96 | 10.56% |
| | TOTAL ACS | 28.02 | 100.00% |

| PLOT SIZES | NO. OF PLOTS |
|---|---|
| 45'-0" x 70'-0" | 1 Nos |
| 45'-0" x 80'-0" | 23 Nos |
| 36'-0" x 60'-0" | 271 Nos |
| TOTAL NO. OF PLOTS | 295 Nos. |

LAY-OUT BOUNDARY.

THE PERMISSION OBTAINED FROM THE DIST. COLLECTOR; V.S.P. FOR GOVT. LAND COVERED IN 80'-0" WIDE ROAD VIDE PROCEEDINGS D.DIS.NO. 6383/95 B2 DT. 16.6.96. AN EXTENT OF ACS. 0.21 CENTS.

THE APPLICANT SHOULD OBTAIN PERMISSION FROM THE REV. AUTHORITY FOR THE BIT OF X TO X1 OF GOVT. LAND FALLEN IN 60'-0" ROAD EXTENT ACS 0.02 CENTS.

THE APPLICANT SHOULD PURCHASE THE GOVT. LAND COVERED IN RESIDENTIAL PLOTTED AREA L TO L1 FROM THE REV. AUTHORITY AN EXTENT OF ACS. 0.29 CENTS.

DELETED THE PLOTS COVERED BY GOVT LAND

LAND TO BE PURCHASED FROM THE NEIBHOUR TO GET REGULAR PLOTS.

LAND TO BE SELL TO NEIBHOUR.

SCALE :- 1 INCH : 132 FEET

FILE RC.No. 380/97 G2
L.P. NO. 3/2000
B.L.P. NO. 1/98

N

| | |
|---|---|
| 28.8.97 ARCH. D'MAN | 7/9/97 PLANNING OFFICER-II. |
| 7/8/97 JUNIOR PLANNING OFFICER. | 11/9/97 CHIEF PLANNING OFFICER. |
| 2/9/97 ASST. PLANNING OFFICER. | VICE-CHAIRMAN. |

# VISAKHAPATNAM URBAN DEVELOPMENT AUTHORITY.