

PLAN SHOWING THE PROPOSED LAYOUT IN
SY.No's. 91/p,92,93/p,95/p & 96/8/p OF KITTANNAPETA
VILLAGE, L.KOTA MANDAL, VIZIANAGARAM
DISTRICT UNDER VUDA.

BELONGS TO : M/s. Y.S.K. INCORP. Rep.by its
managing partners Smt.M.Kalyani & Kumari.M.Yamuna.

LAND USE ANALYSIS :

S.NO:	DESCRIPTION	EXTENT	DESCRIPTION
		AC - CENTS	
1	Plotted Area	6.538	55.77 %
2	Open Area	1-175	10.03 %
3	Road Area	4.009	34.20%
Total Lay-out Area		11-7225	100.00%

DESCRIPTION OF LAYOUT IN SURVEY NUMBERS			
SURVEY NO. SUB DIVISION	EXTENT AC—CENTS	SURVEY NO. SUBDIVISION	EXTENT AC—CENTS
91/1	0-19	92/11	0-16
91/2	0-16	92/12	0-20
91/3	1-00	92/13	0-09
91/4	1-09	92/14	0-19
91/5	0-31	92/15	0-20
91/6	0-17	93/12	0-305
91/7	0-22	93/13	0-1375
91/10	0-22	93/14	0-21
91/11	0-30	93/15	0-11
91/13	0-055	93/18	0-1225
92/1	0-50	93/19	0-0850
92/2	0-21	95/1	0-52
92/3	0-38	95/p	0-1575
92/4	0-50	95/4	0-41
92/5	0-70	95/5	0-20
92/6	0-15	95/6	0-23
92/7	0-73	95/7p	0-22
92/8	0-14	96/8p	0-47
92/9	0-13		
92/10	0-55		
TOTAL AC 11-7225 cts.			

AVERAGE PLOT DETAILS :			
S.NO:	PLOT SIZE	AREA IN SQ.YDS	NO. OF PLOTS
1	36' X 60'	240	14
2	84'-3" X 50'	468.05	06
3	72' X 50'	400	10
4	36' X 50'	200	70
5	50' X 50'	277.77	03
6	58' 9" X 50'	326.38	02
7	58' 4" X 27' 6"	178.20	02
8	30' X 50' (L.I.G)	166.66	12
9	18' X 30' (E.W.S)	60	39
10	18' X 40' (E.W.S)	80	07
TOTAL NO. OF PLOTS			165

PLOTS MORTGAGED TO VUDA

PLOT Nos.: 22 TO 35 AND 56 TO 62
EXTENT: AC 1.01 CTS (488.4 sq yards)

PROPOSED LAYOUT BOUNDARY

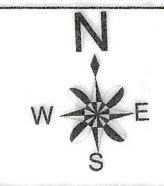
M. Kalyani
For YSK INCORP
Managing Partner

OWNER'S SIGN

FILE R.C.No: 6492/12/L8

L.P.NO: 3/2014

SCALE : 1" = 66'-0"



S.D.Man
6/12/13

V. Narasayama
6/12/13

Jr. PLANNING OFFICER

9/12/13

CHIEF URBAN PLANNER

07/12/13

PLANNING OFFICER

11/12/2013

VICE CHAIRMAN

VISAKHAPATNAM URBAN
DEVELOPMENT AUTHORITY



NOTE: THE PLOT NOS 22 TO 35, 56 TO 62 (21 PLOTS) WHICH
ARE UNDER MORTGAGE TO VUDA, VIDE REGISTERED -
AGREEMENT & DEED OF MORTGAGE NO-4207/2013,
DT-29-12-2013, ARE HERE BY RELEASED BY VUDA,
VIDE REGISTERED DEED OF RE-CONVEYANCE OF
MORTGAGE DEED NO-2399/2015, DT-11-5-2015.

A.D.M. P.O. C.U.P.