

|                                                                                                                                                                                                          |                  |                        |                |                       |            |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|------------------------|----------------|-----------------------|------------|--|--|--|--|
| PROPOSED LAYOUT PLAN<br>IN S.Nos: 161 part OF<br>LINGALAVALASA VILLAGE,<br>BHOGAPURAM- MANDAL,<br>VIZIYANAGARAM- DISTRICT.                                                                               |                  |                        |                |                       |            |  |  |  |  |
| LAND USE ANALYSIS :-                                                                                                                                                                                     |                  |                        |                |                       |            |  |  |  |  |
| SL.NO.                                                                                                                                                                                                   | DESCRIPTION      | EXTENT<br>Acs.-cts.    | PERCENTAGE     |                       |            |  |  |  |  |
| 1.                                                                                                                                                                                                       | PLOTTED AREA     | 3.025                  | 59.50 %        |                       |            |  |  |  |  |
| 2.                                                                                                                                                                                                       | Local Shop Area  | 0.095                  |                |                       |            |  |  |  |  |
| 2.                                                                                                                                                                                                       | Owners Land Area | 0.135                  |                |                       |            |  |  |  |  |
| 3.                                                                                                                                                                                                       | ROADS AREA       | 1.630                  | 29.80 %        |                       |            |  |  |  |  |
| 4.                                                                                                                                                                                                       | OPEN SPACE AREA  | 0.585                  | 10.70 %        |                       |            |  |  |  |  |
| TOTAL AREA                                                                                                                                                                                               |                  | 5.47                   | 100.00 %       |                       |            |  |  |  |  |
| PLOTS DETAILS :-                                                                                                                                                                                         |                  |                        |                |                       |            |  |  |  |  |
| SL.NO.                                                                                                                                                                                                   | PLOT SIZE        | PLOT AREA<br>IN Sq Yds | NO OF<br>PLOTS | PLOT AREA<br>IN ACRES | PERCENTAGE |  |  |  |  |
| 1                                                                                                                                                                                                        | 100' X 50'       | 555.55                 | 1              | 0.120                 | 3.970 %    |  |  |  |  |
| 2                                                                                                                                                                                                        | 99' X 62'        | 682.00                 | 1              | 0.133                 | 4.400 %    |  |  |  |  |
| 3                                                                                                                                                                                                        | 70' X 60'        | 466.66                 | 1              | 0.100                 | 3.300 %    |  |  |  |  |
| 4                                                                                                                                                                                                        | 89' X 50'        | 494.44                 | 1              | 0.091                 | 3.020 %    |  |  |  |  |
| 5                                                                                                                                                                                                        | 86' X 50'        | 477.77                 | 1              | 0.092                 | 3.040 %    |  |  |  |  |
| 6                                                                                                                                                                                                        | 71' X 50'        | 394.44                 | 1              | 0.071                 | 2.340 %    |  |  |  |  |
| 7                                                                                                                                                                                                        | 30' X 60'        | 200.00                 | 34             | 1.561                 | 51.600 %   |  |  |  |  |
| 8                                                                                                                                                                                                        | 30' X 50' (LIG)  | 166.66                 | 16             | 0.526                 | 17.390 %   |  |  |  |  |
| 9                                                                                                                                                                                                        | 18' X 30' (EWS)  | 60.00                  | 21             | 0.331                 | 10.940 %   |  |  |  |  |
|                                                                                                                                                                                                          |                  |                        | 77             | 3.025                 | 100.00 %   |  |  |  |  |
| LAYOUT BOUNDARY.                                                                                                                                                                                         |                  |                        |                |                       |            |  |  |  |  |
| PLOTS MORTGAGED TO VUDA                                                                                                                                                                                  |                  |                        |                |                       |            |  |  |  |  |
| PLOT Nos.: 37 To 49                                                                                                                                                                                      |                  |                        |                |                       |            |  |  |  |  |
| TOTAL PLOTS MORTGAGED = 13                                                                                                                                                                               |                  |                        |                |                       |            |  |  |  |  |
| EXTENT : AC 0.45 CTS                                                                                                                                                                                     |                  |                        |                |                       |            |  |  |  |  |
|                                                                                                                         |                  |                        |                |                       |            |  |  |  |  |
| LICENCED SURVEYOR                                                                                                                                                                                        |                  |                        |                |                       |            |  |  |  |  |
| <br>S. GOPALA RAO<br>Licenced Civil Engineer/Surveyor<br>Regd. No. 384/2010<br>Vishakhapatnam District Survey Authority |                  |                        |                |                       |            |  |  |  |  |
| OWNERS SIGN.                                                                                                                                                                                             |                  |                        |                |                       |            |  |  |  |  |
|                                                                                                                         |                  |                        |                |                       |            |  |  |  |  |
| SCALE :<br>1" = 66'-0"                                                                                                                                                                                   |                  |                        |                |                       |            |  |  |  |  |
| FILE RC.NO: 20558/2011/L8                                                                                                                                                                                |                  |                        |                |                       |            |  |  |  |  |
| L.P.NO: 7/2012/L8                                                                                                                                                                                        |                  |                        |                |                       |            |  |  |  |  |
| VISAKHAPATNAM URBAN<br>DEVELOPMENT AUTHORITY                                                                                                                                                             |                  |                        |                |                       |            |  |  |  |  |
| VICE CHAIRMAN                                                                                                                                                                                            |                  |                        |                |                       |            |  |  |  |  |
|                                                                                                                          |                  |                        |                |                       |            |  |  |  |  |
| Asst Planning Officer                                                                                                                                                                                    |                  |                        |                |                       |            |  |  |  |  |
|                                                                                                                         |                  |                        |                |                       |            |  |  |  |  |
| Planning Officer                                                                                                                                                                                         |                  |                        |                |                       |            |  |  |  |  |
|                                                                                                                         |                  |                        |                |                       |            |  |  |  |  |

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| 1.                   | PLOTTED AREA     | 3.025                  | 59.50          | %                     |            |   |
| 2.                   | Local Shop Area  | 0.095                  |                |                       |            |   |
| 2.                   | Owners Land Area | 0.135                  |                |                       |            |   |
| 3.                   | ROADS AREA       | 1.630                  |                |                       |            |   |
| 4.                   | OPEN SPACE AREA  | 0.585                  | 10.70          | %                     |            |   |
| TOTAL AREA           |                  | 5.47                   | 100.00         | %                     |            |   |
| PLOTS DETAILS :-     |                  |                        |                |                       |            |   |
| SL.NO.               | PLOT SIZE        | PLOT AREA<br>IN Sq Yds | NO OF<br>PLOTS | PLOT AREA<br>IN ACRES | PERCENTAGE |   |
| 1                    | 100' X 50'       | 555.55                 | 1              | 0.120                 | 3.970      | % |
| 2                    | 99' X 62'        | 682.00                 | 1              | 0.133                 | 4.400      | % |
| 3                    | 70' X 60'        | 466.66                 | 1              | 0.100                 | 3.300      | % |
| 4                    | 89' X 50'        | 494.44                 | 1              | 0.091                 | 3.020      | % |
| 5                    | 86' X 50'        | 477.77                 | 1              | 0.092                 | 3.040      | % |
| 6                    | 71' X 50'        | 394.44                 | 1              | 0.071                 | 2.340      | % |
| 7                    | 30' X 60'        | 200.00                 | 34             | 1.661                 | 51.600     | % |
| 8                    | 30' X 50' (LIG)  | 166.66                 | 16             | 0.526                 | 17.390     | % |
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|                      |                  |                        | 77             | 3.025                 | 100.00     | % |

|                  |  |  |
|------------------|--|--|
| LAYOUT BOUNDARY. |  |  |
|------------------|--|--|

FILE RC.NO.: 20558/2011/L8  
L.P.NO.: 7/2012/L8  
EXTENT : AC 0.45 CTS  
TOTAL PLOTS MORTGAGED = 13  
PLOTS MORTGAGED TO VUDA  
PLOT Nos.: 37 To 49

SCALE : 1" = 66'-0"



OWNERS SIGN. *N. Kalyan ch*  
LICENCED SURVEYOR  
S. GOPALA RAO  
Registered Professional Engineer  
Regd. No. 364/2010  
Licenced Civil Engineer/Surveyor

Chief Urban Planner

|                  |               |
|------------------|---------------|
| Planning Officer | VICE CHAIRMAN |
|------------------|---------------|

NOTE: THE PLOT NOS 37 TO 49 (13 PLOTS) WHICH ARE UNDER MORTGAGE TO YUDA VIDE REGISTERED AGREEMENT & DEED OF MORTGAGE NO. 136/2012 DTD 1-1-2012 ARE HERE BY RELEASED BY YUDA VIDE REGISTERED DEED OF RECONVEYANCE OF MORTGAGE DEED NO. 3780/2012 DTD 9-11-2012

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