## DRAFT SUBJECT TO VUDA BOARD

SUBJECT NO! 136 TOTAL INVENTED "RC.NO.1496/95-C2" the term of the second of the second contents

SUB: PLANNING - Change of land use from Agricultural use to Residential use in S.No.125p/ 126p Rampur am - Regarding .

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"Sri K. Sreenivas & Others have requested the VUDA Visakhapatnam for change of land use from agricultural to residential use in S:No:125p,126p of Rampuram village, Pendurthi Mandal for an extent of 9.92 cts.

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The land use conversion is required for an extent of 9.92 cts. They have furnished the registered G.P.As for an extent of 9.23 cts by the 3 persons and for the balance of 0.69 cts the land owners applied with the GPA holders jointly. Thus the total land covers to Ac.9.92 cts. The proposed change of land use is located at 12Kms. away from Pendurthi village built up area. At present there is a 20' wide private katcha approach road which is connected from Pendurthy Sabbavaram road to proposed site via Sadhumatham.

As per the sanctioned Master Plan the proposed site is earmarked for Agricultural land use. The vice-Chairman VUDA has inspected the site along with C.P.O./A.P.O.II on 18.3.1998.

The applicants have paid an amount of Rs. 2, 02, 755/vide Rt.No.1038/103755 dated 6.1.98 towards development charges as against Rs.2,00,732/- thus the applicant has paid an excess amount of Rs.2,023/-. The applicants 2 G.P.A.Holders and 2 land owners have given authorisation letter on Rs.100/- stamped paper in the name of Sri K. Srinivas for payment of development charges and conversion charges to VUDA. The party has furnished the M.R.O. certificate in L.Dis.No.CA.35/94 M.A., dated 6.4.94 stating that theproposed land are not Government land and also not affected under Land Ceiling Act. The applicants furnished

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| VUDA RESOLUTION No.136, dated 28-3-98.  |    |
| Resolved to recommend to the Govt. the change of land u from Agricultural to residential in S.No. 125/p, 126/p of | se |
| Rampuram village pendurthi mandalam for an extent of Ac.9. cents for approval.                                    | 92 |

CHAIRMAN.