

476  
21. 402/65 I. Subba Rao,  
T.S.No.121,  
Bl.No.3,  
Market Ward,  
Visakhapatnam.

widening plus 15' B.L).

Permission may be granted  
for the terraced building  
subject to observance of 10'  
building line.

22. 231/65 Nakka Ramulamma,  
Bl.No.8, M.R. peta,  
Visakhapatnam.

Permission may be granted  
for the tiled cum terraced  
building.

23. 301/65/2 T.C. Hirawathi,  
M.R. Peta,  
Visakhapatnam.

Permission may be refused  
for the extension of room  
in the rear since it is  
an encroachment.

24. 315/65/2 I. Pentiah,  
T.S.No.835, Bl.  
No.23, M.R. peta,  
Visakhapatnam.

Permission may be refused for  
the conversion of thatched roof  
into tiled under rule 3(2)

SUBJECT NO. 96.

Read estimate for Rs.2,534/- for Electrification of  
7 Low Income Group houses at Seethammadhara site and also the  
Bill for Rs.2,534/- received from M/w. General Trading Co.,  
Visakhapatnam.

The Trust is requested the sanction the estimate and the  
payment of the bill.

Note to the Trust: ---

~~SUBJECT NO. 97.~~ Sealed quotation for providing electrical  
fittings to the 7 Low Income Group Houses at Buttfire quarry  
site have been called for and in pursuance of this only  
one quotation has been received from M/s. General Trading  
Co., and the same has been accepted and the work has been  
got executed in anticipation of the sanction of the Trust.  
The Trust is requested to approve the same.

SUBJECT NO. 97.

Read G.O.Ms.No.1159 M.A., dt. 16-9-65 nominating Sri  
Shankara Rao as Trustee being the nominee of the Chamber of  
Commerce of Visakhapatnam and letter No.3163/B2/65-3 M.A.,  
dt. 8-1-66 of the Asst. Secretary to Government clarifying that  
Sri K.S. Dutt ceased to be the Trustee from the date Sri  
Sankara Rao appointed as Trustee.

Read office note dt. 27-1-66 stating that one member  
has to be elected for the allotment committee in place of  
Sri K.S. Dutt.

Trust is requested to elect a member for the allotment  
committee.

Psn:

*[Signature]*  
Chairman  
Town Planning Trust  
Visakhapatnam

E  
281

~~Parsons~~

~~Dr. L. S. Parsons to  
be committee member.~~

Spencer  
28-166